

# Psalm 107 and the Inverted *Nun* ׀ in Prophecy!

**A hidden, obscure prophecy for the future – beginning in the year 2007 – is revealed now in the book of Psalms. It is a prophecy for dire trouble, worldwide peril, and great tribulation. The mystery of the inverted (reversed) NUN is revealed and will greatly affect your family’s future. Read all about it.**

**William F. Dankenbring**

In his book *Hidden Prophecies in the Psalms*, J. R. Church sets forth the idea that the book of Psalms seems to tell the story of the last generation – the twentieth century, from 1901 to the year 2000 and beyond, including the Jewish holocaust and the rebirth of the state of Israel.

In a most bizarre fashion, he says, each chapter seemed to relate to the year numbered by its corresponding psalm. Also fascinating is the fact that the Psalms is the 19<sup>th</sup> book of the Old Testament! Thus Psalm 48 corresponds to 1948, the year the state of Israel was born. Psalm 67 corresponds to 1967, the year of the Six Day War.

Interestingly, Psalm 48 is the 19<sup>th</sup> book from the first book of the Bible, Genesis, and 48 books from the last book of the Bible, the book of Revelation! Thus 19 and 48 become 1948! The Psalm itself is a psalm of rejoicing at God’s mighty acts, picturing something great happening – God being praised (once again) in Jerusalem (verse 1), the kings or nations of the world assembled (in the United Nations), and “marveled” (at the rebirth of Israel) (verse 4-5), but then “fear” and “pangs” took hold of them (tribulation) (verse 6) – Israeli victories since its inception against the surrounding Arab states have stirred fear and dread among the nations. Israel has begun to be regathered and will last forever (verses 8–14).

Says J. R. Church, “The prophetic story in Psalms 39-48 is plain enough to be understood by anyone who had lived during those years. The story of the holocaust was quite vivid in Psalms 39-45, and the birth of Israel is pretty amazing in Psalm 48” (“The Prophecies in Psalms 107-150,” *Prophecy in the News*, February 2007).

The Psalms are divided into five books, each corresponding to one of the five books of Moses.

Thus we have:

Book 1	Psalms 1-41	Genesis period	1901-1941
Book 2	Psalms 42-72	Exodus period	1942-1972
Book 3	Psalms 73-89	Leviticus period	1973-1989
Book 4	Psalms 90-106	Numbers period	1990-2006
Book 5	Psalms 107-150	Deuteronomy	2007 onward

In 1973 Israel entered a time of religious fervor over the fact that the Temple Mount was still under Moslem control. Many began to turn their attention on the day when the future Temple would be rebuilt. 1973 was also the year of the Yom Kippur war.

In 1976 the Temple Institute began constructing implements needed for use in a future Temple, including priestly garments, a bronze laver, musical instruments, and the like. Meanwhile, the Temple Mount Faithful, headed by Gershon Solomon, began pressing the Israeli government to grant them rights to worship upon the Temple Mount, and began urging the rebuilding of the Temple of God.

Psalm 90-106 corresponds to the book of Numbers, the book which recounts the story of ancient Israel's spending 40 years in the wilderness – 40 years of travail, wandering, and suffering.

Psalm 91 – corresponding to 1991 – is a marvelous psalm depicting God's protection over His people. It was in 1991 that America and Britain launched the Gulf War to oust Saddam Hussein from Kuwait. In this psalm we read in verse 7:

“A thousand may fall at your side, and ten thousand at  
your right hand, but it shall not come near you.”

As American troops deployed to Saudi Arabia, groups across America began sending cards to American soldiers with this verse copied or imprinted on them – a great encouragement to the troops as they went into battle, and routed the forces of Saddam Hussein in one of the most miraculous victories ever.

Interestingly, there are exactly 40 years from 1967 – when the Israelis recaptured the Temple Mount – to 2007 – this present year! Has the 40 year period from 1967 to 2007 been an end-time antitype of the 40 year wilderness experience of ancient Israel, when they came out of Egypt, before they were allowed to begin to fight for and enter the Holy Land? That ancient generation had NO FAITH in God – and were punished. Even so this modern generation of Israel has virtually NO FAITH – and has been likewise punished!

If this is the case – then the 40 years is now up! What will happen now, beginning with year 2007?

### *The Letter ן*

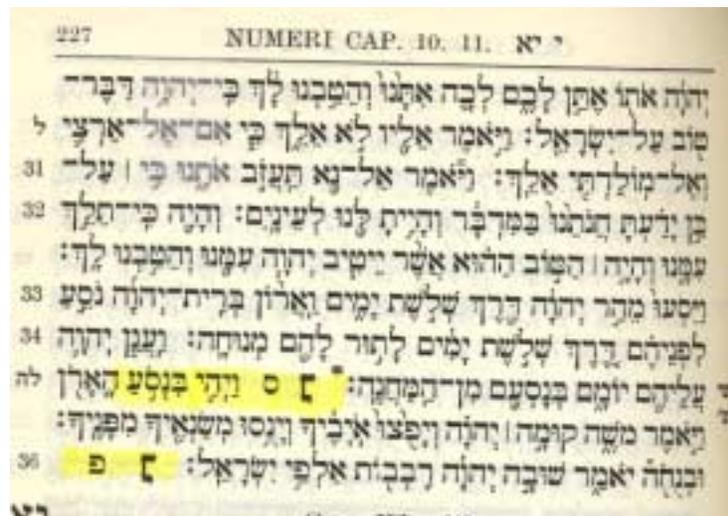
The letter *nun* ן itself, symbolizes God sitting on His Throne. It is the “bent *nun*,” which shows God as diligently observing the works, deeds, and acts of His people. The final *nun*, ך, elongated in form, symbolizes the angels standing before Him in His presence. It also stands for His final judgment, when it is finished and finalized.

The bent *nun* represents God’s faithfulness, the reliable and faithful One, and the long *nun* represents continuity, the everlastingly trustworthy God. The *nun* is the symbol of faithfulness, soul, and emergence.

As applied to man, the bent *nun* pictures the faithful one who is bent, as in worship, and humility, and the straight *nun* illustrates the faithful one who is erect, who will stand faithful and upright, when he faces the final Day of Judgment.

### *First Encounter with the Inverted ן Nun*

We first encounter the inverted ן *nun* in Numbers 10:35-36. This is a most striking passage. Says Rabbi Michael L. Munk, “A brief two-verse passage in Numbers is preceded and followed in Torah scrolls by an inverted ן , which gives rise to various insights. When the Ark would travel, Moses would say, ‘Arise, Hashem, and let Your foes be scattered; let those who hate You flee from You.’ And when it rested, he would say, ‘Return, Hashem, to the myriads and thousands of Israel’ (Numbers 10:35, 36)” (*The Wisdom of the Hebrew Alphabet*, page 157).



The inverted nuns stand out from the regular text toward the bottom of the facsimile, in bold face. Why did God put them there?

This passage is so significant that Rabbi R. Yehudah HaNassi said it deserves to be taken from its context and appear as a separate, independent book of the Torah.

This chapter follows three grievous sins of Israel. The time had come for Israel to leave Mount Sinai, where they had encountered God and received the Law. Instead of leaving with reluctance, and gratitude, they departed in haste, with alacrity, like children running away from school. They also complained for no good reason about their lot and trials, and bemoaned not having meat to eat. One might think that Israel had committed the “unpardonable sin,” but God did not want that to be construed from their behavior. Says Rabbi Munk, “In order to avoid such a connotation, God inserted the brief chapter about the journeys of the Ark and set it off from the preceding and succeeding narratives by means of the two inverted ׀’s” (pp.157-158).

Says Munk: “The reversed ׀ was chosen for it is a symbol that the nation’s downfall – generally denoted by a ׀ for **נפילה** [“downfall”] – will be reversed by God as soon as Israel returns again and adheres to the Holy Ark.”

The passage, “Rise up, LORD, and let Your enemies be scattered” (Num.10:35), is repeated interestingly in Psalm 68:1. If Psalm 67 corresponds with 1967 and the Six Day War, then Psalm 68 corresponds with 1968, the following year. If we count 40 years, a Biblical generation (Num.14:34) beginning in 1968, we come to 2007 A. D. – this present year!

Where else in the Scriptures can we find the usage of the reversed or inverted *nun*?

### ***Psalm 107 – 2007 A.D.***

In Psalm 107 we are met with quite a surprise. We suddenly come face to face, in the HEBREW Bible, written in Hebrew, with the astonishing sight of *seven inverted or reversed NUNS, along side of verses 23, 24, 25, 26, 27, 28, and then a skip to verse 40!*

What is the significance of these SEVEN reversed ׀ *NUNs*?

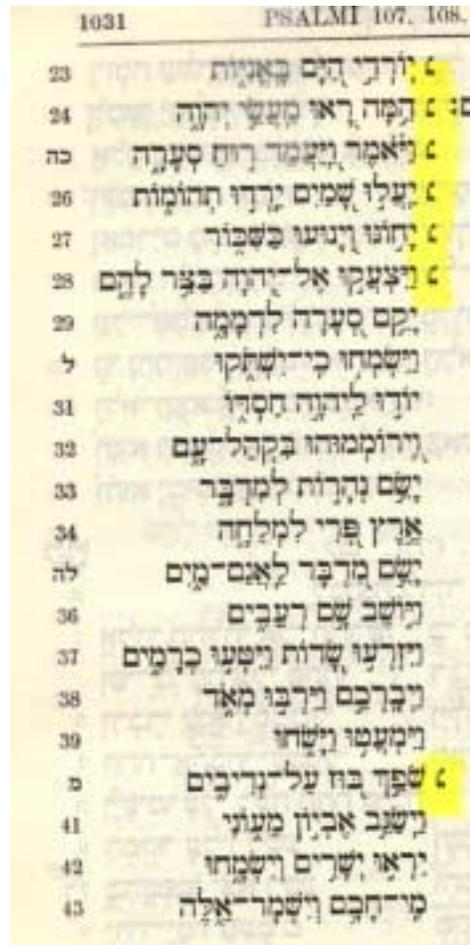
It is not normal to reverse a letter in a text in any book, let alone the Bible! The shape of a reversed nun could be looked upon as a pictogram, or picture – perhaps that of a bowl or basket. J. R. Church says, “It seems as if someone was drawing a picture, not of a Hebrew letter, but of seven upturned bowls of wrath being poured out upon the Earth. The context in which these drawings are found implies exactly that. You can read verses 23-40 and see the **THEME OF WRATH AND JUDGMENT** for yourself” (my emphasis).

Notice the theme of these verses: “Those who go down to the SEA in SHIPS, who do business on great waters, they see the works of the LORD, and His wonders in the deep. For He commands and raises the STORMY WIND, which lifts up the waves of the sea. They mount up to the heavens, they go down again to the depths; their *souls melt*

because of TROUBLE. They reel to and fro, and stagger like a drunken man, and are at their wits' end.

“THEN they cry out to the LORD IN THEIR TROUBLE, and He brings them out of their distresses” (Psalm 107:23-28).

This passage is a description in metaphoric language of the onrushing GREAT TRIBULATION!



Notice the reversed *nuns* in the right-hand side of the text – six in a row at the top, and the seventh *nun* toward the bottom right side.

### ***What Does It All Mean?***

These verses describe a stormy WIND with raging SEAS, which cause terror and confusion among those sailing in ships. It is a scene of stark TERROR.

The “stormy wind” is the wind of WAR! The turbulent waves of the SEA are disasters coming upon mankind! The language here is the same as we read in Isaiah and the Mount Olivet prophecy of Jesus Christ!

Describing the coming tribulation and Day of the Lord, Isaiah wrote: “Fear and the pit and the snare are upon you, O inhabitant of the earth. And it shall be that he who flees from the noise of the fear shall fall into the pit, and he who comes up from the midst of the pit shall be caught in the snare; for the windows from on high are open, and the foundations of the earth are shaken. The earth is VIOLENTLY BROKEN, THE EARTH IS SPLIT OPEN, the earth is SHAKEN EXCEEDINGLY. *The earth shall REEL to and fro like a DRUNKARD, and shall totter like a hut*; its transgression shall be heavy upon it, and it will fall, and not rise again” (Isaiah 24:17-20, NKJV).

Luke describes the period of tribulation and worldwide anguish and jeopardy, rushing upon us like a freight train in the night, saying: “And there will be SIGNS in the sun, in the moon, and in the stars; and on the earth DISTRESS OF NATIONS, with perplexity, the SEA AND THE WAVES ROARING; men’s hearts failing them for FEAR and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken” (Luke 21:25-26).

### ***The SEVEN Inverted Nuns***

Notice carefully the seven reversed *nuns* ם in the Hebrew passage above. God put these in His Word deliberately, as a warning, for a great reason!

The seven NUNS (ם) of Psalm 107, the first psalm of the final division of the five books of the Psalms, are a graphic picture of GOD’S GREAT JUDGMENT! They describe in poetic form the coming days of wrath and the judgment of ALMIGHTY GOD which He will pour out upon the earth in the not-too-distant future – very likely *beginning this very year of 2007!!!!*

Says J. R. Church:

“The first six inverted ם *nuns* (each placed before one of the verses 23-28) allude to John’s “*vials of wrath*’ (Rev.16). The seventh reversed *nun* (placed before verse 40) alludes to the coming of the Messiah to judge the world in the midst of the Battle of Armageddon. And, in verses 41 and 42, the Lord establishes the long-awaited messianic kingdom.”

### ***The Number “Seven”***

*Note that there are SEVEN nuns. The book of Revelation itself is replete with SEVENS!* There are “seven seals” unveiling future prophecies to be fulfilled (Rev.5:1-5). These comprise (1) WAR (Rev.6:1-2), (2) more war (Rev.6:3-4), (3) famine and war (vs.5-6), (4) pestilence and war (vs.7-8), (5) martyrdom of true Christians (Rev.6:9-11),

(6) great signs in the heavens (vs.12-16), followed by (7) the Day of the Lord (v.17; Rev.8:1).

The seventh seal itself is broken up into seven successive “trumpet plagues” (Rev.8:2-6). These are (1) tremendous fiery destruction of vegetation (Rev.8:7), (2) a great asteroid or meteor falling into the sea (Rev.8:8-9), (3) a great comet shattering and striking rivers and bodies of water, poisoning them (Rev.8:10-11), (4) the sun, moon and stars smitten (Rev.8:12), to be followed by the 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> trumpet plagues also known as the “three woes” (Rev.8:13).

These three ‘woes’ are the final apocalyptic WORLD WARS to engulf mankind! (1) the locust power of the beast goes forth to wage war (Rev.9:1-12) – the Western Alliance; (2) the Eastern Alliance counterattacks, and in the nuclear war that follows, over a THIRD OF MANKIND WILL DIE (Rev.9:13-19).

This awesome, horrendous stench of horrid destruction will be followed by the THIRD WOE – WHICH IS THE SEVENTH TRUMPET – WHICH IS THE COMING OF THE MESSIAH TO WAGE WAR ON DISOBEDIENT, REBELLIOUS NATIONS OF MANKIND (Rev.11:15-18; 19:11-20).

This final trumpet itself is also broken up into SEVEN plagues, which accompany the return of the Messiah, Yeshua Ha Moshiach! (Rev.16:1-21). At this juncture, the nations will assemble in the valley of Jezreel, at a place called Har Megiddo or “Armageddon,” and march to the valley of Jehoshaphat (Joel 3:12-16), just outside Jerusalem to the east, and Christ will return from heaven to the Mount of Olives (Zech.14:1-4), and destroy all the assembled armies of mankind (Rev.17:11-14; 19:11-21). The blood will flow up to the horses’ bridles (Rev.14:19-20).

*We are NOW at the threshold of these traumatic, pulsating, tremulous events!*

### ***The Great Sea Creatures***

In the Steinsaltz Edition of the Talmud, under Tractate Sanhedrin 97B, we read of the characteristics of the world in the days immediately preceding the coming of the Messiah. The passage says:

“Those years will include WARS BETWEEN THE SEA MONSTERS, and the wars of Gog and Magog, and the remaining years will be the Messianic age” (vol. XXI, p.9).

Under “notes,” the Steinsaltz editors say, “The Gemara appears to be alluding to WARS that will be waged BETWEEN THE GREAT POWERS, some of which are compared in the Bible to sea monsters (*Maharsha*). It might be referring specifically to the wars between the GREAT NAVAL POWERS that will be fought out at sea (*Ramah*). The description found here is based on the verse (Isaiah 27:1): ‘On that day, the Lord with sore and great and strong sword shall punish the Leviathan the flying serpent, and

Leviathan that crooked serpent; and He shall slay the crocodile that is in the sea.’  
**ניקב ויורד צד תהימ** **It bores and descends to the depths.”**

This certainly sounds like modern undersea weapons such as nuclear submarines which lie in wait to ambush or launch an attack on enemy states or forces.

The Great Powers, including the United States, Russia, China, Great Britain, and France, possess many powerful submarines carrying missiles which can be launched from underwater to rocket toward their targets, whether on land or sea.

The “king of the north” is prophesied to attack the “king of the south” with an armada of “many ships” (Daniel 11:40). The great nations of today are great seafaring, sea-trading nations. Modern “Tyre” is noted as having many ships. Ezekiel prophesies, “You who are situated at the entrance of the sea, merchant of the peoples on many coastlands” (Ezek.27:3).

“The ships of Tarshish were carriers of your merchandise. You were filled and very glorious in the midst of the seas, your oarsmen brought you into many waters, but the east wind broke you in the midst of the seas” (Ezek.27: 25-26).

None of the wicked shall be delivered in the days of the Lord’s wrath. The prophet Amos declared: “Though they climb up to heaven, from there I will bring them down . . . Though they hide from My sight at the bottom of the sea, from there I will command the serpent, and it shall bite them” (Amos 9:2-3).

Truly, the year 2007 is fraught with D-A-N-G-E-R and outright P-E-R-I-L facing the world today! The news around the world is BAD. The threat of global WARS has never been greater! But thank God, He will SEND His Anointed One, the Messiah soon back to this tremulous planet to bring an end to warfare and to establish the Messianic Kingdom of peace and universal prosperity and radiant health!

Judging from this remarkable hidden prophecy in the book of Psalms, the Psalm 107 stands for the year 2007 and may well be the BEGINNING of these end-time calamities and catastrophes and cataclysms which will soon begin to fall on the earth, creating horror and terror such as has never before been experienced by mankind, in the past 6,000 years, since the time of Creation of Adam and Eve.

We live on the cusp – on the cutting edge – of potential oblivion.

The principle and lesson of the inverted *nun* is that it represents a call to REPENT of transgressions, and to SEEK the LORD with your whole heart, mind and soul – so that you can qualify to ESCAPE the judgments soon to fall on a stiff-necked, rebellious human race, and to stand erect, in righteousness, like the “final *nun*,” before the judgment seat of Christ the Messiah, when He comes in His radiant glory and splendor and power!

Will you be there?

